

## MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANAND NIKETAN BADODARA DASCROI AHMEDABAD, GUJARAT
2	AFFILIATION NO.	430169
3	SCHOOL CODE	10153
4	COMPLETE ADDRESS WITH PIN CODE	ANAND NIKETAN, OPP. BHAKTIDHAM TEMPLE, BADODARA, AHMEDABAD – 382445
5	PRINCIPAL NAME	MS DIPANJALI SAHA
6	PRINCIPAL QUALIFICATION	M.SC. B.ED
7	SCHOOL MAIL ID	<a href="mailto:academic@anandniketan.org">academic@anandniketan.org</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	7929708585

### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://anandniketanmaninagar.org/document/1-Affiliation-letter.pdf">https://anandniketanmaninagar.org/document/1-Affiliation-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://anandniketanmaninagar.org/document/2-COMPANY-REGISTRATION-CERTIFICATE.pdf">https://anandniketanmaninagar.org/document/2-COMPANY-REGISTRATION-CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://anandniketanmaninagar.org/document/3-NOC-State-Govt-UT.pdf">https://anandniketanmaninagar.org/document/3-NOC-State-Govt-UT.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://anandniketanmaninagar.org/document/5-BUILDING-SAFETY-CERTIFICATE.pdf">https://anandniketanmaninagar.org/document/5-BUILDING-SAFETY-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://anandniketanmaninagar.org/document/6-FIRE-SAFETY.pdf">https://anandniketanmaninagar.org/document/6-FIRE-SAFETY.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://anandniketanmaninagar.org/document/7-DEO-Certificate.pdf">https://anandniketanmaninagar.org/document/7-DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://anandniketanmaninagar.org/document/8-SANITARY-CERTIFICATE.pdf">https://anandniketanmaninagar.org/document/8-SANITARY-CERTIFICATE.pdf</a>

NOTE: THE SCHOOLS NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://anandniketanmaninagar.org/document/1-Fee-Structure.pdf">https://anandniketanmaninagar.org/document/1-Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://anandniketanmaninagar.org/document/2-ac-calender.pdf">https://anandniketanmaninagar.org/document/2-ac-calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://anandniketanmaninagar.org/document/3-SMC.pdf">https://anandniketanmaninagar.org/document/3-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://anandniketanmaninagar.org/document/4-LIST-OF-PARENTS-TEACHERS-ASSOCIATION.pdf">https://anandniketanmaninagar.org/document/4-LIST-OF-PARENTS-TEACHERS-ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://anandniketanmaninagar.org/document/5-Last-3-years-board-result.pdf">https://anandniketanmaninagar.org/document/5-Last-3-years-board-result.pdf</a>

**D: STAFF (TEACHING):**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS DIPANJALI SAHA
2	TOTAL NO. OF TEACHERS	79
	PGT	11
	TGT	24
	PRT	30
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	JISHI THATTIL
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	JISHI THATTIL

**RESULT CLASS X:**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	82	82	100%	

**RESULT CLASS XII:**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	62	62	100%	

**E: SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	61 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 139
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILET	10
6	NO. OF BOYS TOILET	10

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://anandniketanmaninagar.org/our-campus/virtual-tours">https://anandniketanmaninagar.org/our-campus/virtual-tours</a>
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